

6. May he, the represser of (hostile) -
 wrath, the ^{Yaf}g^a
 author of war₇ the protector of the
 good[^] the in-
 voked of many ₅ share, with our people,
 on this day?
 the (light of the) snn.^a May INDEA,
 associated with
 the HAETJTS, be our protection.
7. Him his allies[^] the MAJEOTES, animate in
 battle ;
TiiTTi men regard as the preseryer of their
 property :
 he alone presides over every act of worship.
 May
 iKDEAj associated with the MAKUTS[^] be our
 protec-
 tion*
8. To hiin₅ a leader (to victory), his
 worshippers
 apply₇ in contests of strength[^] for protection
 and for
 wealth ; as he grants them the light (of
 conquest-),
 in the bewildering darkness (of battle)?
 May
 IKDBA₇ associated with the MABTJTS, be our
 pro-
 tection,
9. With his left hand he restrains the
 malignant ;
 with Ms right, he receives the (sacrificial)
 offerings :
 he is the giver of riches, (when propitiated)
 by one
 who celebrates his -praise. May IXDEA,
 associated
 with the if AB.UTS₇ be our protection.
10. He₇ along with Ma, attendants, is a
 bene-

^{tt} The *VdnMgiras* are supposed to address this
 prayer to
 J?jir% that they might hare dayligMj in whlcli to
 attack their

enemies, and to recover the cattle that had been
 carried away
 by them, or that the light may be withheld from
 their op-
 ponents.

^{fe} The expression *jyotiḥ*, 'light' and *clitainasi*,^c in
 the dark-
 ness of thought/ *majj* also, be applied more literally,
 and express
 the hope that *Indra* will give the light of knowledge
 to darkness
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